

No.: PD/PMU/SB/21/2016-17

Government of West Bengal Department of Agricultural Marketing

## SUFAL BANGLA

**Project Management Unit** 

2nd Floor, Uttarapan Civic Centre Maniktala, Kolkata - 700 054

Date: 26/8/2016

## NOTICE INVITING QUOTATIONS

Quotations in sealed covers are invited for the following work as per particulars attached herewith from Registered FPOs/FPCs having valid CIN. Experience in similar kind of works is desirable. It will be received by the office of the undersigned and will be opened as per schedule stated below. Representative of willing FPOs/FPCs quoting rate may remain present at the time of opening

|     | the time of opening.                                  |  |  |  |
|-----|---|--|--|--|
| 01  | Name of work  Interior decoration                     | For Interior decoration and management of a stall of 100 sq.ft. provided for Agricultural Marketing Department at MAA- MATI-MANUSHER SARKAR: UNNAYANER PATHE MANUSHER SATHE which will be held at Police Holiday Home Ground, Digha, Purba Medinipur from 24.09.2016 to 26.09.2016  Work consists with::  1. Lining of 100 Sq. Ft. Area with coloured jute-cloth appliqués of ethnic look, Bamboo basket with cloth lining, lamp shades brackets.  2. Sunboard- Vinyl banner displays the programme title and name of the Department as well as logo and calligraphy of SUFAL BANGLA. 8 number of Sunboard-Vinyl posters to highlight departmental schemes and activities. |  |  |
| 02. | Selling, display<br>and<br>management in<br>the stall | <ol> <li>Work consists with::         <ol> <li>Sourcing, aggregation, sales, investment and fund management for sale of produces may be done the FPOs/FIGs/SHGs/Farmers Clubs.</li> <li>The selected FPO/FPC/FIG will be held responsible for assistance to the farmers' groups in aggregation of produces, transportation, stall management, infrastructures and logistics like food and accommodation of the farmers, crates, weighing scales, transportation of unsold produces, packaging, over all administrative support and quality management.</li> </ol> </li> <li>Selling and display of produce/ products at the prices declared by</li> </ol>                  |  |  |
|     |   | <ul> <li>SUFAL BANGLA.</li> <li>4. Engagement of manpower to run the counter smoothly and daily stall management for 3 days including cleaning, dusting.</li> <li>5. To and fro transport of display materials and vehicle hiring for making various arrangements including packaging for the programme: <ul> <li>a) Aromatic Rice varieties: Tulaipanji, Gobindabhog, Kalonunia,</li> </ul> </li> </ul>   |  |  |
|     | - Odmize  | Radhatilak etc. b) Black Rice c) Processed Agri Products: Jam. Jelly, Squash, Pickle etc. d) Exotic vegetables (without potato, onion, ginger and garlic) e) Mango Papad f) Pulse: Sonamung, Black Gram etc.   |  |  |

|    |                    | <ul> <li>6. Printing of boards/flex etc.</li> <li>7. Accommodation for stall attending farmers/FPO personnel</li> <li>8. Miscellaneous works.</li> <li>9. Dump and wastage of produce/products must be absorbed by the respective sellers.</li> </ul> |
|----|--------------------|---|
| 02 | Rate to be quoted  | Rate for the whole work must be quoted. Rates must be included all transportation charges   |
| 03 | Last date and time | 05.09.2016 upto 12.00 noon  |
|    | for receipt of     |   |
|    | Tender form        |   |
| 04 | Date and time for  | 05.09.2016 at 01.00pm   |
|    | opening of tender  |   |

All intending eligible agencies must apply sufficiently ahead and produce up to date Income tax, Sales tax and Professional tax clearance certificates and credentials with their quotation. Agency should be associated with at least one artist with B.V.A. /B.F.A. which will be the major factor to accept tender (Qualification and consent of artist to be attached with quotation).

All particulars schedule of items of the works, special terms and conditions etc. may be seen on any working day in the office of the undersigned between 11.30 Hrs to 15.30 Hrs.

The intending tenderers may visit the website <u>www.sufalbangla.in</u> and click "Gallery" section for getting an idea of the ethnic look we are looking for.

The undersigned reserves the right to accept or reject any or all the tenders without

assigning any reason thereof.

Project Director, Sufal Bangla

No. PD/PMU/SB/2/1(3)/2016-17

Dated 26/8/16

Copy forwarded for wide publicity to:

1. The Joint Secretary to the Govt. of West Bengal, Department of Agricultural Marketing

2. The Director of Agricultural Marketing-in-charge, West Bengal, 4th Floor, KIT Building, Kolkata-73

3. The Agricultural Marketing Officer (Admn.), Purba Medinipur

Project Director, Sufal Bangla