

Memo. No. 218

Dated, Bardhaman, the 06.02.2020

**Notice Inviting Quotation**

Quotations in sealed covers are being invited for the following work as per particulars from eligible agencies having sufficient credential and financial capability for execution of similar nature of works. The quotations will be received by the office of the undersigned up to the time specified herein under and will be opened as per schedule mentioned below. Representatives of willing agencies quoting rates may remain present at the time of opening.

|     |   |   |
|-----|---|---|
| 01  | Name of work                                | Installation of Fire Fighting Arrangements for 1 (One) no. of Sufal Bangla Stall measuring about 2000 Sq. Ft. (100ft X 20ft) area to be provided for the Agricultural Marketing Department at 'Mati Utsab-2020' to be held at Mati Tirtha Krishi Katha Ground, District Seed Farm, Kalna Road, Purba Bardhaman in the month of February 2020 for 7 (Seven) Days Duration (Approx.). |
| (A) | Fire Fighting Arrangements                  | Work consists with:<br>1. Installation of Fire Fighting Equipments - 10 nos. of cylinders for 8 days (from the previous date of inauguration and up-to completion of the Utsav).<br>2. All other necessary arrangements for prevention of fire at the Stall.  |
| 02  | Rate to be quoted                           | Rate for the whole work must be quoted. Rates must be inclusive of all transportation charges and GST, if applicable.   |
| 03  | Earnest Money                               | Nil.  |
| 04  | Last date and time for receipt of Quotation | 14.02.2020 up-to 01:00 P.M.   |
| 05  | Date and time for opening of Quotation      | 14.02.2020 at 2:00 P.M.   |

All particulars, Schedule of items of the works, special terms and conditions etc. may be seen on any working day in the office of the undersigned between 11.30 Hrs to 15.30 Hrs.

One competent electrical supervisor shall be posted for round the clock for operation of the whole system.

All works must be completed within 4:00 P.M. on the previous date of inauguration.

The undersigned reserves the right to accept or reject any or all the quotations without assigning any reason thereof.

*Sd/- S. K. Pan*  
Assistant Director of Agricultural Marketing  
(Administrative), Purba Bardhaman

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Copy forwarded for kind information and wide publicity to:-

1. The Director of Agricultural Marketing, West Bengal.
2. The Additional District Magistrate (Education), Purba Bardhaman.
3. The Project Director, Sufal Bangla P.M.U with the request to upload the notice in Sufal Bangla website.
4. The Deputy Director of Agricultural Marketing (Administrative), Western Range, Burdwan.
5. The District Information Officer, National Informatics Centre, Purba Bardhaman with request to upload the notice in district website.
6. The C.A. to the District Magistrate, Purba Bardhaman for kind perusal of the District Magistrate, Purba Bardhaman.
7. This Office Notice Board.

*Pan 06/02/2020*  
Assistant Director of Agricultural Marketing  
(Administrative), Purba Bardhaman