

Government of West Bengal
Office of the Assistant Director of Agricultural Marketing
(Administrative), Purba Bardhaman
Purta Bhawan, 7th Floor, Sadarghat Road, Bardhaman, PIN - 713103.
Phone / Fax No. (0342) 2646335 : E-mail: adam.burdwan@rediffmail.com


Memo. No. 229/R-1

Date: 07.02.2019

Notice Inviting Quotation

Quotations in sealed cover are invited from resourceful, experienced and bonafide agencies and having experience in similar nature of works for Supply of furniture & fixtures for New Sufal Bangla store at Katwa, District: Purba Bardhaman. The details of works are given below:

NIQ for purchase of furniture & fixtures for Sufal Bangla Store at Katwa:-

Sl. No.	Items	Numbers	Remarks
1.	Steel Rack Height - 6' Width - 4' Depth - 1-1.5'	4 - 8 as per availability of space	
2.	Table (3' X 2')	02	
3.	Chair armless	04	
4.	Visicooler 320 lit	01	Reputed Brand
5.	Pest Killer	02	Reputed Brand
6.	Sealing machine	02	
7.	Full Plastic crates for fruits & vegetables as per IS 15532:2004	80	Size: O.D= 543(L) X 360(B)X 290(H) MM, I.D= 510(L)X327(W)X 285(H) MM Minimum weight:-1.5 kg (approx).each. Each crate required to be embossed with the following motif- 'সুফল বাংলা'
8.	Half Plastic crates for fruits & vegetables as per IS 15532:2004	20	Size: O.D= 600(L) X 400(B) X 175(H) MM, I.D= 565(L) X 365(B) X 170(H) MM Capacity: 35 litres each. Each crate required to be embossed with the following motif-'সুফল বাংলা'
9.	Plastic shopping basket	30	

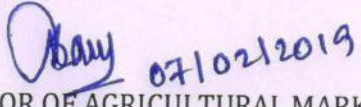
Continued to Page 2

1. **Rate to be Quoted :** Item-wise rate for the whole work must be quoted. Rates must be inclusive of all transportation charges and GST, if applicable.
2. **Earnest Money :** **Rs. 10,000/- (Rupees Ten Thousand)** only in the form of a Demand Draft in favour of "ASSISTANT DIRECTOR OF AGRICULTURAL MARKETING (ADMINISTRATIVE), PURBA BARDHAMAN" payable at Bardhaman must be submitted with the Technical Proposal. The Demand Draft should not be issued before the date of publication of this notice.
3. **Last date and time for receipt of Quotations:** **14.02.2019 up-to 01:00 P.M.**
4. **Date and time of opening of the Quotations:** **14.02.2019 at 02:00 P.M.**

The undersigned reserves the right to accept or reject any or all the tender without assigning any reason thereof.

If any queries, the intending bidders are requested to contact the office of the undersigned during office hours.

The intending Agencies may visit the website www.sufalbangla.in and click "Gallery" section for getting an idea of our stall and the works.

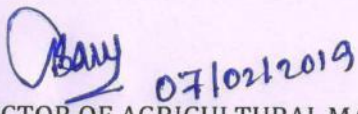

ASSISTANT DIRECTOR OF AGRICULTURAL MARKETING
(ADMINISTRATIVE), PURBA BARDHAMAN

Memo. No. 229/R-1/1(7)

Date: 07.02.2019

Copy forwarded for kind information and wide publicity to:-

1. The Director of Agricultural Marketing, West Bengal.
2. The Additional District Magistrate (Z.P) & A.E.O, Purba Bardhaman Zilla Parishad.
3. The Project Director, Sufal Bangla P.M.U with the request to upload the notice in Sufal Bangla website.
- This has a reference to his Memo No. 116 dated 25.01.2019 & this office Memo. No. 162 Dated - 28.01.2019.
4. The Deputy Director of Agricultural Marketing (Administrative), Western Range, Burdwan.
5. The District Information Officer, National Informatics Centre, Purba Bardhaman with the request to upload the notice in district website.
6. The C.A. to the District Magistrate, Purba Bardhaman for kind perusal of the District Magistrate, Purba Bardhaman.
7. This Office Notice Board.


ASSISTANT DIRECTOR OF AGRICULTURAL MARKETING
(ADMINISTRATIVE), PURBA BARDHAMAN